



Government of Jammu & Kashmir  
**Industrial Training Institute ( Kishtwar )**



**Technical Education Department**

our motto " skilled hands secured future "

landline : 01995 – 259352  
website : www.itikishtawar.com

email : itikishtawar@gmail.com

fax : 01995 - 261264  
mis code: GR01000007

Correspondence Address : Shaheedi Road, Kishtwar, Jammu, J&K, India. Pin code : 182204

**Enrollment of Guest Faculty**

Applications on prescribed format are invited from the applicants, interested in enrollment as Guest Faculty/Instructor, for below courses on temporary basis at ITI Kishtwar. The guest faculty/Instructor will have to deliver lecture ( teach theory and/or teach practical ) as and when needed by this Institute. The last date for receipt of application form complete along with requisite documents is **11<sup>th</sup> November 2019, 2.00pm**

S. No	Name of Trade	Requisite Qualification of Guest Faculty
1	Employability Skill Instructor	MBA OR BBA OR Graduate in Sociology / Social Welfare / Economics OR Graduate / Diploma and trained in Employability Skills from DGT institutes. AND Must have studied English/ Communication Skills and Basic Computer at 12th / Diploma level and above.

**Terms & Conditions :-**

1. The engagement of Guest Faculty will be the sole discretion of ITI Kishtwar and also subject to minimum enrolment / admission of students in the trade.
2. The engagement will be on the basis of percentage obtained in basic prescribed qualification, higher qualification (if any) and relevant experience (if any), as per guidelines laid for engagement of Guest Faculty by this Deptt.
3. The engagement of Guest Faculty is subject to approval from Directorate / Joint Directorate Technical Education.
4. The arrangement is purely temporary which shall automatically cease/terminate at any time if any official of the concerned trade/stream joins this Institute by way of transfer/promotion/fresh appointment.
5. The engagement is temporary and terminable at any point of time without mentioning any reason/s thereof.
6. This arrangement will remain maximum for one academic session only. The engage shall have no claim for continuation for full academic session. The discretion of this office will remain final in this regard.
7. The selected candidate shall submit conditional agreement after completing the procedure of selection, which would also include fulfilling of responsibility and duties.
8. Any other condition suitable for department shall also remain enforce.

No : ITI / Esstt / 2019 / 926 - 30  
Dated : 30 / 10 / 2019

Sd/-

**Principal**

Govt. Industrial Training Institute, Kishtwar  
Technical Education Department

**Copy for information to :**

- 1) Director, Technical Education Department, Srinagar, Govt. of Jammu & Kashmir.
- 2) Joint Director, Jammu Province, Technical Education Department.
- 3) Joint Director, Information Department, Jammu, with a request to publish it in leading newspaper of J&K.
- 4) Supervisor/Senior Official/ Establishment / Training / Accounts Section, ITI Kishtwar.
- 5) In-charge Website, for Publication of Institute website / Notice Board, ITI Kishtwar



**Government of Jammu & Kashmir**  
**Industrial Training Institute ( Kishtwar )**



**Technical Education Department**

*our motto " skilled hands secured future "*

landline : 01995 – 259352  
website : www.itikishtawar.com

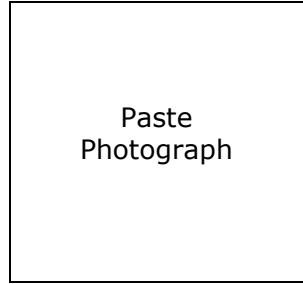
email : itikishtawar@gmail.com

fax : 01995 - 261264  
mis code: GR01000007

Correspondence Address : Shaheedi Road, Kishtwar, Jammu, J&K, India. Pin code : 182204

**Application FORM for Engagement of Guest Faculty/Instructor at ITI Kishtwar** (Adv No. ITI/Esstt/2019/926-30, dt : 30/10/2019)

1. **Name** ( in capital letters ) : \_\_\_\_\_  
 2. **Parentage** ( in capital letters ) : \_\_\_\_\_  
 3. **Permanent Address** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Pincode** : \_\_\_\_\_  
 4. **Correspondence Addr.** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Pincode** : \_\_\_\_\_  
 5. **Date of Birth** ( DD - MM - YYYY ) : \_\_\_\_\_



6. **Contact number** (s) : (i) \_\_\_\_\_ (ii) \_\_\_\_\_  
 7. **E - mail** : \_\_\_\_\_  
 8. **Guest Faculty Applied for** : \_\_\_\_\_  
 9. **Qualification Details** :

S. No	Qualification	Stream / Branch	Name of the School/Institute/ College/University	Max Marks	Marks Obtained	%age	Year of Passing	Remarks ( if any )
1.	8th							
2.	10th							
3.	12th							
4.	ITI (Relevant)							
5.	Basic Qualification (Relevant)							
6.	Higher Qualification (Relevant)							
7.	Short Term Course, (Relevant)							
8.	Any Other degree							

10. **Experience** ( if any ) :

S. No	Name of Institute / Establishment	From			To			Remarks
		D	M	Y	D	M	Y	

11 **Other relevant information** ( if any ) : \_\_\_\_\_

- 12 **Documents attached** : 1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_,  
 ( Attested ) 4) \_\_\_\_\_, 5) \_\_\_\_\_, 6) \_\_\_\_\_,

13 **UNDERTAKING**

I \_\_\_\_\_ S/o//D/o \_\_\_\_\_ R/o \_\_\_\_\_  
 certify that the above information furnished by me is correct & true.

*Signature of candidate*