



**Government of Jammu & Kashmir**  
**Industrial Training Institute ( Kishtwar )**  
**Technical Education Department**



*our motto " skilled hands secured future "*

landline : 01995 – 259352

website : www.itikishtawar.com

email : itikishtawar@gmail.com

fax : 01995 - 261264

mis code: GR01000007

Correspondence Address : Shaheedi Road, Kishtwar, Jammu, J&K, India. Pin code : 182204

**Short Term Tender**

For and on behalf of Governor of Jammu & Kashmir offers are invited from the Suppliers for Supply of below detailed material for the Industrial Training Institute, Kishtwar.

The sealed offer should reach the office of the undersigned through registered post, by hand or courier by or before **17<sup>th</sup> May 2019, 2.30pm**

The quotation shall be opened on the same day by the or any other day convenient to committee.

S. No	Name of Item	Unit	Quoted Rate (Rs)
<b>Table A ( Carpentry ) :-</b>			
1	Plywood Water Proof, 6mm, 8' x 4'	No	
2	Plywood Water Proof, 12mm, 8' x 4'	No	
3	Plywood Water Proof, 19mm, 8' x 4'	No	
4	Nails, 3"	Kg	
5	Primer Wood	Litre	
6	Paint	Litre	
7	GI Pipe, 1-1/2" ( 1.5" )	Length	
8	Trupal / Sheet ( Water Proof ), approx. 15' x 28'	No	
9	Rope Plastic, 12mm	Kg	
10	Nails No 17 ( 1-1/2", 1" & 2" )	Kg	
11	Nails 2-1/2", 3"	Kg	
12	Fevicol	Kg	
13	Oil Stone Carbadanm	No	
14	Triangular File, 6"	No	
15	Jig Saw	No	
16	Screw, 2-1/2", full thread	Packet	
17	Curving Machine, complete	No	
18	Areal, 12"	No	
19	Areal, 10"	No	
20	Handle, 6"	No	
21	Tower Bolt, 4"	No	
22	Tower Bolt, 6"	No	
23	Plane Blade, 45mm	No	
24	Plane Blade, 50mm	No	
25	Firmer Chiesel, 1-1/2" ( 1.5" )	No	
26	Nail HeadLess, 1"	Kg	
27	Thinner	Litre	
28	Lock Dana	No	
29	Measuring Tape, 30mtr	No	
30	Glasscutter standard size	No	
31	Excel Paint Waterproof	Kg	
32	Mortize Chisel 8mm	No	
33	Mortize Chisel 10mm	No	
34	Mortize Chisel 12mm	No	
35	Mortize Chisel 15mm	No	
36	Mortize Chisel 20mm	No	
37	Mortize Chisel 25mm	No	
38	Steel Screw 1"	Packet	
39	Steel Screw 3/4"	Packet	
40	Steel Screw 1/2"	Packet	
41	Rawalplug	Packet	



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S. No	Name of Item	Unit	Quoted Rate (Rs)
<b>Table B ( Welding ) :-</b>			
1	Electric Iron Cutter, 10" with Blade,	No	
2	Lock Superior, 7lever	No	
3	Welding Cable	Meter	
4	Welding Helmet	No	
<b>Table C ( Electrical ) :-</b>			
1	Socket, 5Pin, 6A, 220V	No	
2	Switch, One Way, 6A, 220V	No	
3	Supply of Electrical PVC Pipe, 1-1/2"	Bundle	
4	Supply of PVC Bends, 1-1/2"	Dozen	
5	Supply of Clamps, 1-1/2"	No	
6	Supply of Junction Box, 1-1/2", 3way/4way	No	
7	Supply of Clamps, 1"	No	
8	Supply of Electrical PVC Pipe, 1"	Bundle	
9	Supply of PVC Bends, 1"	Dozen	
10	Supply of Junction Box, 4way	No	
11	Supply of Junction Box, 3way	No	
12	Supply of Telephone wire	Coil	
13	Gang Box, 4way	No	

**Terms & Conditions :**

1. Rates quoted should be inclusive of all Taxes and FOR ITI Kishtwar.
2. The Supply has to be completed within 03 days of issue of order.
3. 100% payment will be made after receiving material in full and certified by the verification committee. Subject to the availability of funds.
4. This office reserves the right to accept or reject any offer without assigning any reason / reasons thereof.
5. No conditional offer will be accepted.
6. The actual quantity needed will be communicated at the time of supply as per budget available and will also be communicated time to time as per the need of this Institute.
7. Any Ambiguity in the quotation shall be in favour of this Institute.
8. The Rates shall also remain valid for Kishtwar upto 31<sup>st</sup> March 2020. Beyond said date the rates shall remain valid only if both parties agree.
9. The bidder can quote on this format or on his/her own letter head. The rates should be quoted for the specification mentioned in the tender.
10. All other terms and conditions not covered but in vogue in the State PWD shall hold good and form a part of this quotation.

**Signature / Address of Bidder**

*( certified that we abide by all terms & conditions of this tender )*

No. : ITI / Kish / Esstt / 157 - 62

Date : 09 / 05 / 2019

**Sd/-**

**Principal**

Govt. Industrial Training Institute, Kishtwar  
Technical Education Department

**Copy for information to :**

1. **Director**, Technical Education Department, Government of Jammu & Kashmir.
2. **Chairman**, IMC of ITI Kishtwar.
3. **Joint Director**, Technical Education Department, Jammu Province, Govt. of J&K.
4. **Joint Director Information**, Information Department, with a request to publish in at least two leading newspaper of State.
5. **In-charge Website**
6. **Notice Board**, ITI Kishtwar.