



**Government of Jammu & Kashmir**  
**Industrial Training Institute ( Kishtwar )**



**Technical Education Department**

*our motto " skilled hands secured future "*

landline : 01995 – 259352

website : www.itikishtawar.com

email : itikishtawar@gmail.com

fax : 01995 - 261264

mis code: GR01000007

Correspondence Address : Shaheedi Road, Kishtwar, Jammu, J&K, India. Pin code : 182204

**Enrollment of Guest Faculty**

**Subject :-** Merit/Selection list of Guest Faculty endorsed by Joint Director Technical Education communication No JDJTEJ / Estt-22 / 2018 / 2044 – 47, Dt 01.11.2018, approved by Directorate Office Communication No DTE / 101 / Gen-366-II / 2922 - 25, Dt 09.10.2018

Following is the merit cum selection list of **First Three Ranked applicants** who had applied in this Institute for Guest Faculty, advertised vide this office Letter No. ITI/Ktr/ Estt / 694 – 696, Dated 10-08-2018

S. No	Name of Applicant	Guest Faculty for Trade	Total Points Obtained	Rank / Merit	Due date for Joining
1	Mr. Amir Hussain Khan	Electrician	61.6500	Rank = 1 <sup>st</sup> Merit = Selected	Joining should be by or before <b>26<sup>th</sup> November 2018</b>
2	Mr. Asif Rasool	Electrician	56.0453	Rank = 2 <sup>nd</sup> Merit = 1 <sup>st</sup> Waiting	If Rank 1 <sup>st</sup> won't Join, then Joining period for Rank 2 <sup>nd</sup> will be <b>From 27<sup>th</sup> Nov' 2018 to 3<sup>rd</sup> Dec' 2018</b>
3	Mr. Manzur Ahmad	Electrician	55.2162	Rank = 3 <sup>rd</sup> Merit = 2 <sup>nd</sup> Waiting	If Rank 1 <sup>st</sup> & 2 <sup>nd</sup> won't Join, then Joining period for Rank 3 <sup>rd</sup> will be <b>From 4<sup>th</sup> Dec' 2018 to 10<sup>th</sup> Dec' 2018</b>
4	Mr. Farhan Ahmad Beigh	Draughtsman Civil	68.8034	Rank = 1 <sup>st</sup> Merit = Selected	Joining should be by or before <b>26<sup>th</sup> November 2018</b>
5	Mr. Shariq Mushtaq	Draughtsman Civil	68.4957	Rank = 2 <sup>nd</sup> Merit = 1 <sup>st</sup> Waiting	If Rank 1 <sup>st</sup> won't Join, then Joining period for Rank 2 <sup>nd</sup> will be <b>From 27<sup>th</sup> Nov' 2018 to 3<sup>rd</sup> Dec' 2018</b>
6	Mr. Sunny Raina	Draughtsman Civil	59.9904	Rank = 3 <sup>rd</sup> Merit = 2 <sup>nd</sup> Waiting	If Rank 1 <sup>st</sup> & 2 <sup>nd</sup> won't Join, then Joining period for Rank 3 <sup>rd</sup> will be <b>From 4<sup>th</sup> Dec' 2018 to 10<sup>th</sup> Dec' 2018</b>
7	Mr. Sunny Raina	Sanitary Hardware Fitter	59.9904	Rank = 1 <sup>st</sup> Merit = Selected	Joining should be by or before <b>26<sup>th</sup> November 2018</b>
8	Mr. Rohit Rana	Sanitary Hardware Fitter	59.6840	Rank = 2 <sup>nd</sup> Merit = 1 <sup>st</sup> Waiting	If Rank 1 <sup>st</sup> won't Join, then Joining period for Rank 2 <sup>nd</sup> will be <b>From 27<sup>th</sup> Nov' 2018 to 3<sup>rd</sup> Dec' 2018</b>
9	Miss. Umara Naz	Sanitary Hardware Fitter	56.9095	Rank = 3 <sup>rd</sup> Merit = 2 <sup>nd</sup> Waiting	If Rank 1 <sup>st</sup> & 2 <sup>nd</sup> won't Join, then Joining period for Rank 3 <sup>rd</sup> will be <b>From 4<sup>th</sup> Dec' 2018 to 10<sup>th</sup> Dec' 2018</b>

Selected candidates are asked to join this Institute along with following documents in original, within stipulated time mentioned against each. The joining of candidates after their respective due dates ( mentioned above ), will not be accepted.

1. Basic Academic / Technical Qualification Certificate.
2. Date of Birth Certificate.
3. State Subject Certificate.
4. Higher Qualification Certificate.
5. Experience Certificate.

It is clear here that the arrangement is purely temporary in nature. The selected candidate will have to execute an agreement on judicial papers that he/she shall not make any claim for permanent absorption in the Department and also in the event of regular appointment, his/her visits as guest faculty shall cease at once.

No. : ITI / Esstt / 1112 - 17

Date : 06 / 11 / 2018

Sd/-

**Principal**

Govt. Industrial Training Institute, Kishtwar  
Technical Education Department

**Copy to :**

- 1) **Director**, Technical Education Department, Srinagar, Govt. of Jammu & Kashmir.
- 2) **Joint Director**, Jammu Province, Technical Education Department.
- 3) **Joint Director Information**, with a request to publish it in leading newspapers of State for at least three consecutive days.
- 4) **Establishment Section / Training Section / Accounts Section** ITI Kishtwar.
- 5) **In-charge Website**, for Publication of Institute website.
- 6) **Notice Board**, ITI Kishtwar.